



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
[www.uspto.gov](http://www.uspto.gov)

**\*BIBDATASHEET\***

Bib Data Sheet

**CONFIRMATION NO. 3556**

SERIAL NUMBER 10/524,960	FILING OR 371(c) DATE 02/18/2005 RULE	CLASS 514	GROUP ART UNIT 1614	ATTORNEY DOCKET NO. X-15582
-----------------------------	--	--------------	------------------------	-----------------------------------

**APPLICANTS**

Julie Kay Bush, Fishers, IN;  
 Perry Clark Heath, Indianapolis, IN;

**\*\* CONTINUING DATA \*\*\*\*\***

This application is a 371 of PCT/US03/23260 08/12/2003  
 which claims benefit of 60/405,443 08/22/2002

**\*\* FOREIGN APPLICATIONS \*\*\*\*\***

Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no	STATE OR COUNTRY IN	SHEETS DRAWING	TOTAL CLAIMS 20	INDEPENDENT CLAIMS 8
35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after met Allowance				
Verified and Acknowledged Examiner's Signature Initials				

**ADDRESS**

25885

**TITLE**

Muscarinic agonists

FILING FEE RECEIVED 3660	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
-----------------------------	---	---